

1.6.366

a Lesson in the University of The New Covenant

Theodore Cottingham September 20, 2008 1:44am.

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1. I give you me, naturally; the force field, of me, has begun its REAL name. I am'sville, known now; for a good time, not; but for the real me now emergent, emerging I do, from a force field never imagined. I give you me now as though never seen in a place like this, such as this, for a time is this; timelessness is introduced now by a force fielder of notme, not; but a me who knows me intimately. Intimations none, but a great deal I see now. Of menots, not; but the greatest me of all stands now, one, one'd, before a great deal of people, thrones and mighty are waved in the balance. All found wanting not, but the greatest of these is love standing, withstood all forces, to forcefully be me, in a way that humility seeks to conquer, by love standing, vulnerable and transparent. Vulnerable, not to your forces though; for I have mine there, unabated now, set free, deference shield in motion as never imagined possible; the power of love stands now, unabated by nothing else, abetted by only me, who is me, me real. Force field analysis, not; but the greatest of these is love, standing, imagining my words not, few not there be that find me now. On the web of deceit not, but the interaction of one so holy that introduces all to the holiness of me; un-abetted by anything else, by anyone else. I give you me now, holy and lovely, intertwined with this world not, but coming out in to me in ways never imagined; into me now my name that me really is force field. Analysis not, but a great analyzation mapping system I give you now -- ME! Amen!

2. I SEE! The real me is me now. Dictating this I am into a computer, who fills my words, fields them on paper.

3. I give you me. Unattained unattainable not, but the greatest of these, the greatest these, now stand, standing in the courts of praise. Unattainable not, but attained and glorifiable, not; but attained and gloriable, now shall be standing before you all, praising me and lifting me I do now before you all a new thing, new way, fullness of glory me now, attained and lifting others, into the force field one that I am, enigma'd not, but a great crown on my head now rests, and holy is my his name, one and holy are. The real me standing now. I lift myself by my bootstraps, not; but the greatest of these is love, withstood all forces to be here writing this to you now at this time see me lifted up before you love is adored now. I love you I give you me.

4. This is just the beginning of love never explained like this before. I give you me. Into the courts of praise I come now, lifting the holy, waving banners of love, being it, real, and enigma'd not. Into my you are courts of praise I come, I coming now as never before

told like this -- in a field of one -- I are, the me lifted and praised, as never before imagined. A linear concept, not; but the greatest of these is love set free. Unimaginable not, but projection has nothing to do with this, not; but the greatest love is projected holy now, and holy is my name, now his name, who one name is -- me. I give you me unabated, me uncentral not, but centrolling me in the greatest centrality -- central of only me, central is now. I force field analysis am not, but analyzation techniques am I, not? I grow them, not has anyone imagines. Choose the holy now -- I do. I am it. Nevertheless notme, not; I am the greatest of these love this made manifest in the hearts of mankind now and holy shall be. Amen.

5. Have I given you enough for one lesson?

6. Have I given you praise?

7. Have I given you new things, to ponder, make note of, and come into me with, and inquire of the new things that I am, spoken of, here tonight, this morning, so cataclysmic is.

8. Will you do me a favor, not; will you be my love that stands now? un-abetted, unaided, by anything else, anyone else, anywhere else? Notwithstanding me, not; the force field of me arises now, **unreferenced not, these words shall be referenced -- all -- shall know of these words, be in them, loving them. Letting these words clean them** now -- I am -- at work, now in the hearts of men, kind and otherwise, women of all 'tudes, and trainers none, but my words standing, shall be stood'd in the courts of praise properly now -- **Zion understood -- train to be me, my course of praise perfected**, and in me the real me is perfected, praiseful, and the notme shall never be seen again, not; but the notme shall fill my courts with praise, and praising me, come into me and let me adorn them King of Kings to be I am holy and unadorned by man, I am the adored one now. I am I am. In the courts of praise. One force field. Analysis reigned in, not. I frequent the universes now. Universal approach, not; but the greatest of these, one love, standing now in the courts of praise, frequents universes of praise, I do now, love you all. Amen.

9. New things, new ways, of teaching I do, new words ways and wonders, specifically me, I give you. Holy and adorned, adored now, by only me.

10. I do new things new ways, new wonderful appetites that serve only me. I am praiseful and glorious, wonderment to behold -- splendorific! Look up -- and see the salvation of me, one so holy entering my appearing as I speak **these words write them into my hearts of praise**. Amen. I do now, within thee understood and knowing **I am the bread of life. No man cometh to the father but by me, is by the son, who became the father, who becomes the father, of lights life and holiness. My name understood now, known now**. I praise thee gloryfully. Amen.

11. I go in peace, not; I ruffle all the feathers of the religious, in fact I destroy their courts of praise; with whipping posts, not; but with truth. Feathers not -- but I fly now, unabated. In your courts of praise I shall be now, lifting up my praise, of those who want me.

12. See what I've changed. Proclaim that now -- the day of praise and my courts, by one who loves me, who one are, who one will be, now in my force field of holiness, understood all things shall be by my contrite who let me teach them my word, my words, my ways, and lifting proclamations of only me I do now. We are one. In the name of the father son and spirit, not; but the name of me lifted up and praise now shall be one and holy evermore. I am lifted up before you all. I died to say that, be here, where I am now; I followed my Jesus my pattern and became him who patterned all things correctly, not; but enough, just enough to say -- I do -- the very same. Imperfect not -- perfect enough, to see me now, I see you lifted up, high and glorious your name, to be praised in all courts of praise, not today not, I shall be one -- all will be one -- I am the one -- there, reveals all to be one -- will be one right now -- in the courts of praise.

13. Seeking my glory, I am not -- I am one with my father, revealing the father, my father your father our father are one father is father God glorious and gloriable and entering the holy of holies I do now -- before you all is me. I give you praise honor and glory -- I lift the father, one, holy is his holy name, not in imagination of your projections not me of. I change all that now. I lift correctly. I project correctly. I transmit correctly. Occlude nothing not, but let me give you a clue about what I am doing now -- it's in these words -- I am all of them, not, or am I? Am I these words? Am I growing me? Are you growing my wings, me wings, your wings, you wings??? Amen.

14. Who can see what I'm doing? Question me not, [come into me -- be me -- being me, read these my words, all my words, study them, put them to the test - not a man of, but me of, and test me -- see me and all of them I am, revealing myself](#), to one so holy to be myself to the revealed, the revealer is. Will you be all of them, one of them? Will you be me, who's crossed up no more?

15. I am. Amen.

16. The glorious glory days of hither and yon, are far-fetched, not; but only **introducing me to you I am now, in ways means and glory, glorious glory, that I reveal to the nations.** Far and away I go now, force fielding me, not; but I give thee praise for being where I am. You have come unto me, into me. Unafraid not, unafraid and glorious I come now. Wet your pants, not; but I bring your crown, crowning you King of Kings, all shall see now, and be gazing stock, not; but [look up, looking up, my referencing system will be made whole](#) by who loves me, whose love is me. I give you me. Unconcerned

about the days reference points, be me unconcerned about nothing but me -- my diet complete, my words un-occluded, not; but blocked from those who don't love me. Let me see what I am doing, not; but am I loving all enough to be me? Is the question.

17. Am I the real me now? I am now. Standing in your courts of praise, faithfulness and glory, now reside here. I come now. Unafraid. Amen.

18. I love you I give you me. Done. Amen.

19. New things glorious -- and all things change, my name is this! Watch me! Today and forevermore this one change has brought earth in the force field of one -- so holy am I -- known now. Fortitude of one, remains on the earth, never to leave again.

20. But leaving now, sprouts not; sprouts leaving correctly now, leaves now -- growing -- the sprouts properly -- I see men as trees walking no longer -- I see all perfectly me, my sight impaired not, but healed is. A new me opens the chapter of all things -- holy now -- I am -- all of you, will you be me now? Will be me now!

Amen

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